

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2017-221-E**

IN RE: Application of South Carolina Electric & )  
Gas Company for a Certificate of )  
Environmental Compatibility and Public )  
Convenience and Necessity for the ) **CERTIFICATE OF SERVICE**  
Construction and Operation of the )  
Graniteville-South Augusta 230 kV Tie )  
Line and Urquhart-Graniteville #2 230 kV )  
Tie Line and Associated Facilities )

This is to certify that I, Karen D. Elliott, have this date served one (1) copy of the **DIRECT TESTIMONY OF MICHAEL L. SEAMAN-HUYNH** in the above-referenced matter to the person(s) named below by causing said copy to be electronically mailed as shown below:

[PLEASE FIND LIST OF PARTIES SERVED ON THE FOLLOWING PAGES]

  
\_\_\_\_\_  
Karen D. Elliott

September 5, 2017  
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